

# **The Promised Messiah (on whom be peace): Revelations and Companions**

Reference: Friday Sermon 4.12.15

# THE PROMISED MESSIAH (ON WHOM BE PEACE)

## 1835-1908



All major religions are waiting for the Promised Messiah (on whom be peace) and Imam Mahdi to arrive.

**Companion:** A person who accompanies or associates with another.

**Revelation:** Allah communicating- a divine message. Often through dreams.

The Promised Messiah (on whom be peace) was the founder of The Ahmadiyya Muslim Community.

Hazrat Mirza Ghulam Ahmad (on whom be peace) claimed to be the Promised Reformer for the latter days.



**Some Companions of the Promised Messiah (as)**

Left to Right Standing

Abdul Hameed, Hakim Fazl Ilahi, Munshi Tajudin, Mir Nasir Nawab, Master Ghulam Mohammad & Mirza Bashiruddin Mahmood Ahmed (second Caliph of Jammah).

# **THE PROMISED MESSIAH (ON WHOM BE PEACE): REVELATIONS AND COMPANIONS**

- ✘ Hazrat Musleh Maud(ra) said that at day break Ahmadis used to wander around with keen expectation wishing to find out what revelation had been received the night before. They would ask whichever of the Promised Messiah's children they saw about this. Hazrat Musleh Maud(ra) says he and his siblings too would quickly look at the Promised Messiah's note book as soon as he left for Salat to see any revelation noted down or they would hear about the revelation in the mosque from his blessed mouth.

# **THE PROMISED MESSIAH (ON WHOM BE PEACE): REVELATIONS AND COMPANIONS**

- ✘ Hazrat Musleh Maud (may Allah be pleased with him) said that he heard the Promised Messiah (on whom be peace) relate that in the time of Haroon Rashid a holy person was imprisoned on the pretext that he could cause some disorder. His release order came at midnight and out of the blue. He was astonished. When he met the King he asked him why he was suddenly released. The King told him that he had a dream that he is asleep and is awakened in the dream by the Holy Prophet (peace and blessings of Allah be on him) who asked him, Haroon Rashid, what is this that while you sleep peacefully my son is in prison! This prompted the King to instantly issue order to release the holy man.

# **THE PROMISED MESSIAH (ON WHOM BE PEACE): REVELATIONS AND COMPANIONS**

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- × A man came to Qadian in the lifetime of the Promised Messiah (on whom be peace) but left after a day. Someone had sent him to Qadian with the thought that he would stay there and listen to the discourses of the Promised Messiah (on whom be peace). He was asked the reason for his abrupt departure. The man said Qadian is not a place for decent people. When asked to explain, he said. I arrived Qadian in the morning and was well looked after. I told them I had travelled from Sind and did not get a chance to smoke hookah during my journey and wanted to smoke hookah and relax. There was some delay in the hookah preparation when someone said Hazrat Maulana Nur ud Din was about to give a dars of Hadith, so I went and listened to the dars thinking I will have my hookah at leisure after the dars. After the dars someone said lunch was ready, have lunch first. I thought fine, I will relax after lunch and smoke hookah. After lunch Zuhr adhan was heard and I was asked to join Zuhr Salat. After Salat Mirza Sahib held an assembly. I thought, very well, let me listen to Mirza Sahib and then smoke hookah. Later, having been to toilet, I lighted the hookah and had barely taken two puffs when it was time for Asr Salat. I thought I will be free to smoke hookah in the evening. Just then someone said Maulana Nur ud Din was giving a dars of the Holy Qur'an. Soon after the dars, Maghrib adhan was sounded and hookah smoking still did not come to pass. After Salat Mirza Sahib held another assembly. I thought maybe I will have hookah after this but it was dinner time. After dinner I thought it was now time for hookah but people said lets offer Isha Salat. After Salat I thanked God that now there would be nothing more to do and I could eventually enjoy my hookah. I had barely lighted my hookah when I found out that Maulana Nur ud Din Sahib advised people visiting from outside Qadian after Isha. Maulana started preaching. My journey had been tiring and owing to this I fell asleep while still sitting and had no clue where I was and where my hookah was. When I awoke the next morning, I gathered my bedding and ran, thinking Qadian is not a place for a decent man stay!

# **The Promised Messiah (on whom be peace): True Islam**

## **Key questions:**

Who is the Promised Messiah (on whom be peace)?

What does the word Islam mean?

Which holy book do we follow?

**Reference: Friday Sermon 11.12.15**

# THE PROMISED MESSIAH (ON WHOM BE PEACE): TRUE ISLAM

The Promised Messiah (on whom be peace) wrote about the peaceful teaching of Islam: For a fact, **Islam has never advocated compulsion in religion**. If you closely study the **Holy Quran, books of Hadith and historical records**, and examine them and reflect upon them as far as possible, you will realize that the charge that Islam every used force and wielded the sword to spread the faith is an utterly unfounded and shameless allegation.

Such charges are levelled against Islam by people who have not been able to read the Qur'an, Hadith and the authentic chronicles in an objective and impartial spirit, and have made free use of slander and falsehood. I know this time is approaching fast when those who are hungry and thirsty for truth will come to know the reality of these slanderous charges.

How can we describe Islam as a religion of compulsion, when its Holy Book, the Holy Quran, unequivocally commands: **'There should be no compulsion in religion...' 2:257) This means that you are simply not allowed to convert people by force.**

Can we ever accuse the great Prophet Muhammad<sup>sa</sup> of using force, while, for thirteen long years of his Meccan life, he continued to exhort his companions not to return evil for evil, but to forbear and forgive? When mischief exceeded all limits, and everyone joined hands to try to obliterate Islam, God's wrath required that those who kill by the sword should be killed by the sword.

Except for this, the Holy Quran does not at all approve of compulsion. Were it so, the companions of our Holy Prophet<sup>sa</sup>, in moments of trial, would not have succeeded in proving their sincerity as true believers.

While the loyalty of the companions of our Master, the Holy Prophet<sup>sa</sup>, is a matter upon which I hardly need to dwell...' (Jesus in India, pp. 10-11)