



WHAT ARE THE DIFFERENT FINANCE SCHEMES WITHIN OUR JAMAAT?

Can you name any...?

ZAKAT

The word 'Zakat' comes from the Arabic language and means that a certain thing has become available in abundance/a lot.

It means purification of property and increase of goods.

Zakat is one of the 5 pillars of Islam.

It is an obligatory Chanda and is spent for the needs of the poor.

In the Holy Quran, God has repeatedly urged the believers to pay Zakat for the purification of their souls.

Those who have capital in the form of cash, jewellery, bullion etc not used for one full year are required to pay at the prescribed rate.



FITRANA

This is another compulsory donation made at the end of the Holy month of Ramazan.

Fitrana is also for the poor.

It is based on the Sunnah of the Holy Prophet (saw).



CHANDA AAM

Chanda Aam is the basic contribution started by the Promised Messiah (as).

It is another finance scheme which Hazur (saw) himself made compulsory for every earning member of the community.

The current payment ratio is 1/16 of one's income from all sources.

The purpose of this Chanda is to cover the day to day cost of running the functions of the Ahmadiyya Movement in Islam.



JALSA SALANA

This contribution is also compulsory and is used exclusively to meet the expenses for the annual convention held at the national level.

The prescribed ratio is 1/120th of one's annual income from all sources.

Or, 1/10 of one's monthly income once in a year.



WASIYYAT

A few years before the Promised Messiah(as)'s death, he saw a dream in which he saw a graveyard. The graveyard was for those members of the Jama'at who had attained the status to enter heaven.

In order to be buried in this graveyard, the Promised Messiah (as) told the people they had to be righteous and also that they had to make financial sacrifices greater than those of non moosis.

Wasiyyat is the making of a will in the favour of the community, pledging 1/10th to 1/3rd of one's total assets to the Jama'at at the time of one's death.

A person who is about 16 year's old can do Wasiyyat but he/she should review it at the age of 18.

This is voluntary and carries other conditions with it.

The Promised Messiah (as) has laid out the purpose and conditions of Wasiyyat in the book: Al Wasiyyat.



TEHRIK E JADID

This Chanda scheme was started by Hazrat Musleh Maud(ra) in 1934. who urged members to lead a simple life, cut down even on their meals and donate as much as possible for the propagation of Islam in countries outside of India and Pakistan.

The scheme is responsible for the opening of new Missions and construction of Mosques throughout the world.

The financial year of Tehrik e Jadid is from November 1st to October 31st of the next year.



Waqf e Jadid

This voluntary scheme was started by Hazrat Khalifatul Masih II(r) in 1957, to extend the missionary work to educate and impart religious training to rural population inside Pakistan.

In December 1985, the scheme of Waqf e Jadid was extended to all the countries of the world by Hazrat Khalifatul Masih IV(rh).

There is no prescribed amount of donation for this blessed scheme; everyone should pay as much as they can according to their means.

Financial contributions can also be made by children from the day of their birth.

The Waqf e Jadid financial year is from January 1st to December 31st.

