



اجتماع

**NASIRATUL
AHMADIYYA UK
Ijtema 2026**

Salihaat (7-9)

Qanitaat (10-12)

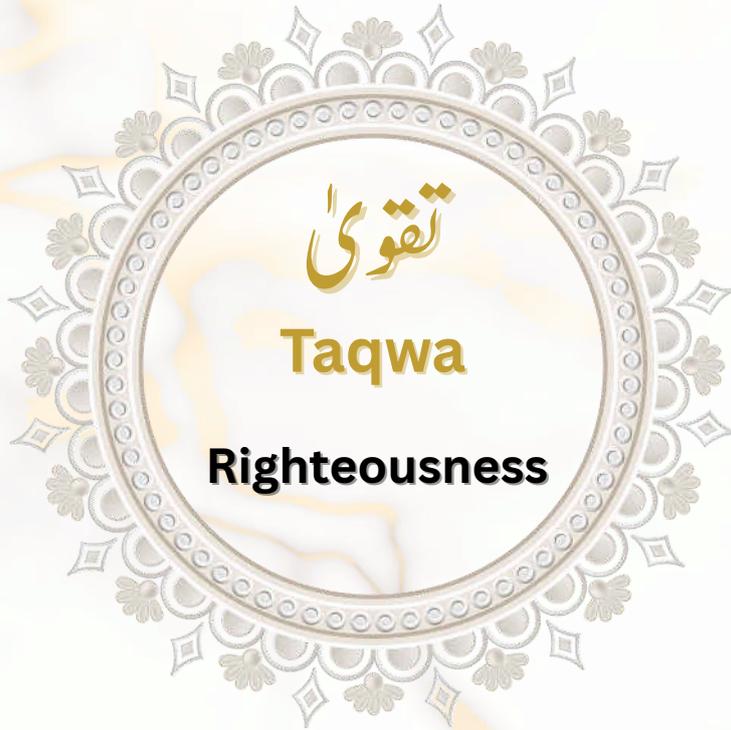
Mohsinaat (13-15)

TABLE OF CONTENTS

	Ijtema Theme	3
	General Rules	4
	Tilawat Competition Rules	6
	Selected Surah	7
	Nazm Competition Rules	16
	Selected Nazms & Qaseeda	17
	Speech Competition Rules	26
	English & Urdu Speech Topics	27
	Hifz-e-Qur'an Rules	31
	Selected Surah & Verses	34

Ijtema Theme

Beloved Huzoor (aba) has graciously approved the following theme for this year's Ijtema



“The core objective of all ijtemas held by the Auxiliary organisations within the Jamaat is to instil a love of Allah, and to elevate the intellectual, moral and spiritual standards of their members” .

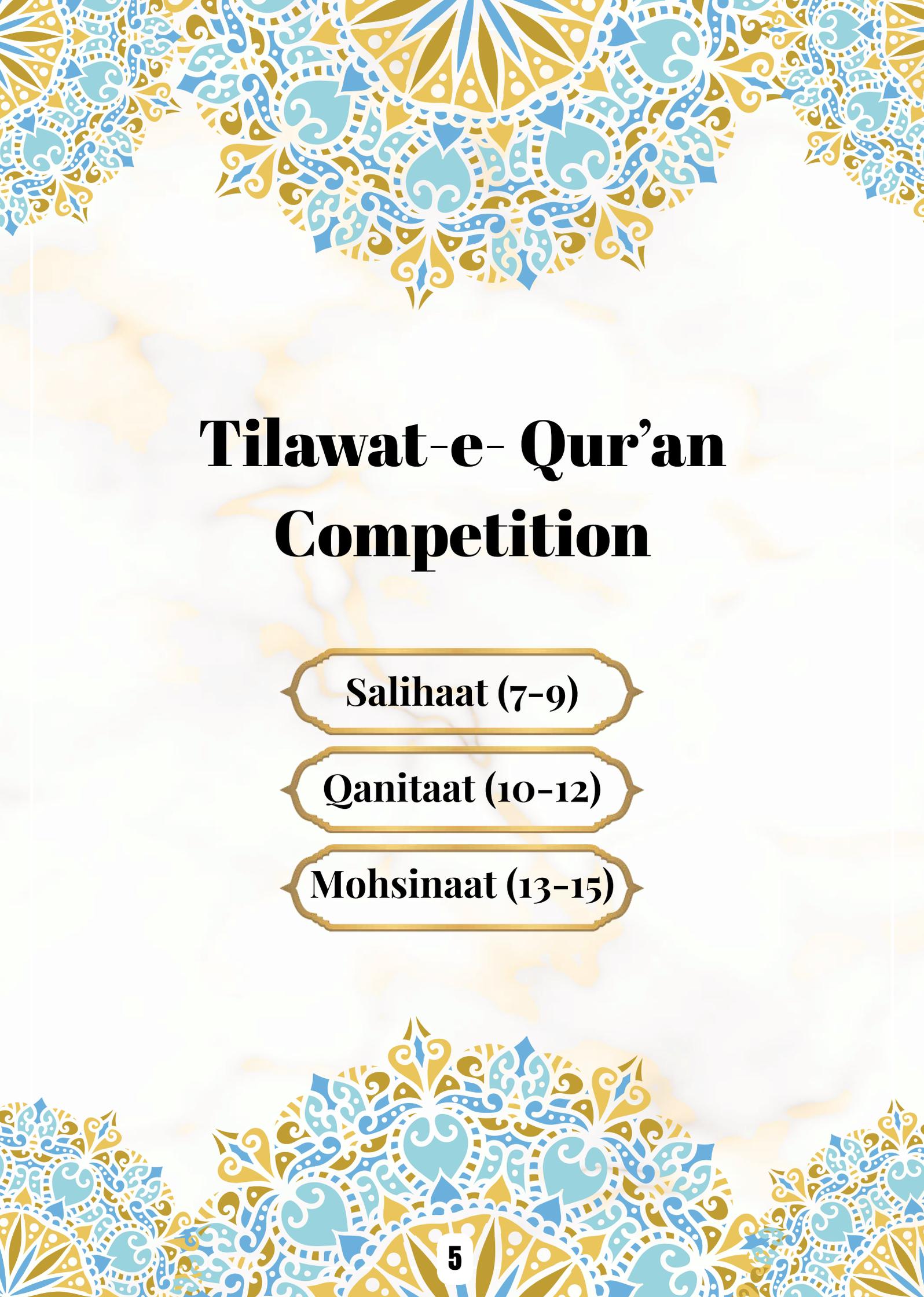
Hazrat Amirul Momineen, Khalifatul Masih V, May Allah be his Helper Concluding Address at Majlis Khuddam-ul-Ahmadiyya
Annual Ijtema 21st September 2025

General Rules

- Nasirat can participate in three events at the local ijtema.
- Nasirat may take part in a maximum of three competitions at the local level as well as Hifz-e-Quran. If they wish to compete in both Urdu and English speech competitions, they must choose different speech titles in either language from the options provided in the syllabus.
- Only first position holders from local events will advance to the regional ijtema.
- If the same girl wins first place in all three events, she must choose only two to compete in at the regional level.
- First position holders from the regional level will qualify for the national ijtema.
- All regions must submit the names of Nasirat before the national ijtema.
- There should be no joint first positions at local or regional levels. Judges should select an overall winner for each competition.

Age Categories

- Nasirat should participate in the age group they fall into at their local ijtema.
- They should remain in that group for all ijtemas throughout the whole Lajna year.
- Example: If a girl is 9 at her local ijtema but turns 10 by the regional ijtema, she should stay in the 7-9 age group.



Tilawat-e- Qur'an Competition

Salihaat (7-9)

Qanitaat (10-12)

Mohsinaat (13-15)

Tilawat-e- Qur'an Competition Rules & Guidelines

- Every Nasira MUST recite their Tilawat with the text in front of them so that no possibility of error is made to the Qur'anic text.
- Judges will deduct marks for rules not followed.
- Most points will be allocated for BASIC pronunciation and Tajweed.
- Participants must arrive at least 15 minutes early to ensure a smooth start to the event.
- There should be no joint first positions at local or regional levels. Judges should select an overall winner for each competition.
- Translations do not need to be memorised. They are provided for reference and context. Please share with Nasirat the meaning of the verses they are learning and memorising to enhance their understanding.

Age Group 7-9

Surah Al-Baqarah (verses 9-10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا
هُمْ بِمُؤْمِنِينَ ۙ ۙ يُخَدِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا ۗ وَمَا
يُخَدِعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ۙ ۙ

Translation

And of the people there are some who say, ‘We believe in Allah and the Last Day;’ while they are not believers at all. They would deceive Allah and those who believe, and they deceive none but themselves; only they perceive it not.

Surah Al-Ma’un (Chapter 107)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ۙ ۙ فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ۙ ۙ
وَلَا يُحِضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ۙ ۙ فَوَيْلٌ لِلْمُصَلِّينَ ۙ ۙ
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۙ ۙ
الَّذِينَ هُمْ يُرَآءُونَ ۙ ۙ وَيَمْنَعُونَ الْمَاعُونَ ۙ ۙ

Hast thou seen him who rejects religion? That is the one who drives away the orphan and urges not the feeding of the poor. So woe to those who pray but are unmindful of their Prayer. They like to be seen of men and withhold legal alms.

Age Group 7-9

At-Takathur (verses 9-10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَكُمُ التَّكَاثُرُ ۚ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۗ كَلَّا سَوْفَ
تَعْلَمُونَ ۚ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۗ كَلَّا لَوْ تَعْلَمُونَ
عِلْمَ الْيَقِينِ ۖ لَتَرَوُنَّ الْجَحِيمَ ۗ ثُمَّ لَتَرَوُنَّهَا عَيْنَ
الْيَقِينِ ۗ ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۙ

Translation

Mutual rivalry in seeking an increase in worldly possessions diverts you from God, until you reach the graves. Nay! You will soon come to know the Truth. Nay again! You will soon come to know. Nay! If you only knew with certain knowledge. You will surely see Hell in this very life. Aye, you will surely see it with the eye of certainty Hereafter. Then, on that day, you shall be called to account for the favours bestowed upon you.

Age Group 10-12

Surah Al-Baqarah (verses 15-17)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا ۖ وَإِذَا خَلَوْا إِلَىٰ شَيْطَانِهِمْ
لَا قَوْلًا إِلَّا مَعَكُمْ ۗ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٥﴾ اللَّهُ يَسْتَهْزِئُ
بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٦﴾
أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ ۖ فَمَا رَبَحَتِ
تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٧﴾

Translation

And when they meet those who believe, they say: ‘We believe;’ but when they are alone with their ringleaders, they say: ‘We are certainly with you; we are only mocking.’ Allah will punish their mockery and will let them continue in their transgression, wandering blindly. These are they who have taken error in exchange for guidance; but their traffic has brought them no gain, nor are they rightly guided.

Age Group 10-12

Surah Az-Zilzal (Chapter 99)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۝^١ وَأَخْرَجَتِ
الْأَرْضُ أَثْقَالَهَا ۝^٢ وَقَالَ الْإِنْسَانُ مَا لَهَا ۝^٣ يَوْمَئِذٍ تُخْبِتُ
أَخْبَارَهَا ۝^٤ يَا أَيُّهَا رَبُّكَ أَوْحَىٰ لَهَا ۝^٥ يَوْمَئِذٍ يَصْدُرُ النَّاسُ
أَشْتَاتًا ۝^٦ لِيُرَوْا أَعْمَالَهُمْ ۝^٧ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ
خَيْرًا يَرَهُ ۝^٨ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۝^٩

Translation

When the earth is shaken with her violent shaking, And
the earth brings forth her burdens, And man says, ‘What
is the matter with her?’ That day will she tell her news,
For your Lord will have revealed about her. On that day
will men come forth in scattered groups that they may
be shown the results of their works. Then whoso does an
atom’s weight of good will see it, And whoso does an
atom’s weight of evil will also see it.

Age Group 10-12

Al-Humazah (chapter 104)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْدٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۚ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ۚ
يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۚ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ۚ
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ۚ نَارُ اللَّهِ الْمَوْقُودَةُ ۚ الَّتِي تَطْبَعُ
عَلَى الْأَفْئِدَةِ ۚ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ۚ فِي عَمَدٍ مُّمَدَّدَةٍ ۚ

Translation

Woe to every back-biter, slanderer, who amasses wealth and counts it over and over. He thinks that his wealth will make him immortal. Nay! He shall surely be cast into the crushing torment. And what should make you know what the crushing torment is? It is Allah's kindled fire, which rises over the hearts. It will be closed in on them, in outstretched columns.

Age Group 13-15

Surah Al-Baqarah (verses 285-286)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

لِلّٰهِ مَا فِی السَّمٰوٰتِ وَمَا فِی الْاَرْضِ ط
وَ اِنْ تُبْدُوْا مَا فِیْ اَنْفُسِكُمْ اَوْ تَخْفُوْهُ یَحٰسِبْکُمْ
بِهٖ اللّٰهُ ط فِیَغْفِرْ لِمَنْ یَّشَآءُ وَ یُعَذِّبْ مَنْ یَّشَآءُ ط وَاللّٰهُ
عَلٰی کُلِّ شَیْءٍ قَدِیْرٌ ﴿٢٨٥﴾ اَمَّنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَیْهِ مِنْ
رَّبِّهِ وَالْمُؤْمِنُوْنَ ط کُلٌّ اَمَّنَ بِاللّٰهِ وَ مَلٰئِکَتِهٖ وَ کُتُبِهٖ
وَ رُسُلِهٖ ۗ لَا نُفَرِّقُ بَیْنَ اَحَدٍ مِنْ رُّسُلِهٖ ۗ وَ قَالُوْا
سَمِعْنَا وَ اطَعْنَا ۗ غُفْرٰنَکَ رَبَّنَا وَ اِلَیْکَ الْمَصِیْرُ ﴿٢٨٦﴾

Translation

To Allah belongs whatever is in the heavens and whatever is in the earth; and whether you disclose what is in your minds or keep it hidden, Allah will call you to account for it; then will He forgive whomsoever He pleases and punish whomsoever He pleases; and Allah has the power to do all that He wills. This Messenger of Ours believes in that which has been revealed to him from his Lord, and so do the believers: all of them believe in Allah, and in His angels, and in His Books, and in His Messengers, saying, 'We make no distinction between any of His Messengers;' and they say, 'We hear, and we obey. We implore Your forgiveness, O our Lord, and to You is the returning.'

Age Group 13-15

Surah Al-A`la (chapter 87)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى ۝۱ الَّذِي خَلَقَ فَسَوَّى ۝۲
وَالَّذِي قَدَّرَ فَهَدَى ۝۳ وَالَّذِي أَخْرَجَ الْمَرْعَى ۝۴ فَجَعَلَهُ غُثَاءً
أَحْوَى ۝۵ سُنُقِرْتِكَ فَلَا تَنْسَى ۝۶ إِلَّا مَا شَاءَ اللَّهُ ۝۷ إِنَّهُ يَعْلَمُ
الْجَهْرَ وَمَا يَخْفَى ۝۸ وَنُيْسِرْتَ لَلْيُسْرَى ۝۹ فَذَكِّرْ إِنْ نَفَعْتَ
الذِّكْرَى ۝۱۰ سَيَذَكِّرْ مَنْ يَخْشَى ۝۱۱ وَيَتَجَنَّبُهَا الْأَشْقَى ۝۱۲ الَّذِي
يَصْلَى النَّارَ الْكُبْرَى ۝۱۳ ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۝۱۴ قَدْ
أَفْلَحَ مَنْ تَزَكَّى ۝۱۵ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝۱۶ بَلْ تُؤَثِّرُونَ
الْحَيَاةَ الدُّنْيَا ۝۱۷ وَالْآخِرَةَ خَيْرٌ وَأَبْقَى ۝۱۸ إِنَّ هَذَا لَفِي الصُّحُفِ
الْأُولَى ۝۱۹ صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝۲۰

Translation

Glorify the name of thy Lord, the Most High, Who creates and perfects, And Who designs and guides, And Who brings forth the pasturage, Then turns it black, rotten rubbish. We shall teach thee the Qur'an, and thou shalt forget it not, Except as Allah wills. Surely, He knows what is open and what is hidden.

And We shall facilitate for thee every facility So go on reminding; surely, reminding is profitable. He who fears will soon heed; But the reprobate will turn aside from it, He who is to enter the great Fire. Then he will neither die therein nor live. Verily, he truly prospers who purifies himself, And remembers the name of his Lord and offers Prayers. But you prefer the life of this world; This indeed is what is taught in the former Scriptures, The Scriptures of Abraham and Moses.

Age Group 13-15

Surah At-Tin (chapter 95)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّتَيْنِ وَالزَّيْتُونَ^٢ وَطُورِ سَيْنِينَ^٣
وَهَذَا الْبَلَدِ الْأَمِينِ^٤ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ
تَقْوِيمٍ^٥ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ^٦ إِلَّا الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ^٧ فَمَا يُكَذِّبُكَ
بَعْدُ بِالرِّدِّينِ^٨ أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ^٩

Translation

By the Fig and the Olive, And by Mount Sinai, And
by this Town of Security, Surely, We have created
man in the best make; Then, if he works iniquity,
We reject him as the lowest of the low, Except
those who believe and do good works; so for them
is an unending reward. Then what is there to give
the lie to you after this with regard to the
Judgment? Is not Allah the Best of judges?



Hifz-e-Nazm Competition

Salihaat (7-9)

Qanitaat (10-12)

Mohsinaat (13-15)

Hifz-e-Nazm Competition Rules & Guidelines

- Nasirat can choose one nazm from their age group.
- All selected nazms are from "Durre-Sameen," "Kalame Mahmood," "Kalame Tahir," or "Dure Adan."
- Verses may be repeated.
- Judges will assess voice, tune/control, and pronunciation.
- There is a time limit of **2 minutes and 30 seconds**.
- At the 2 minutes and 30 seconds mark, the Nasira can finish the couplet she is reciting before being stopped.
- There should be no joint first positions at local or regional levels. Judges should select an overall winner for each competition.

All nazms must be memorised.

Age Group 7-9

مری رات دن بس یہی اک خدا ہے
کہ اس عالم کون کا اک خدا ہے
اُسی نے ہے پیدا کیا اس جہاں کو
ستاروں کو سورج کو اور آسماں کو
وہ ہے ایک اس کا نہیں کوئی ہمسر
وہ مالک ہے سب کا وہ حاکم ہے سب پر

Meri raat din bas yehi ek sada hai
Ke is alam-e-kaun ka ek Khuda hai
Usi ne hai paida kiya is jahan ko
Sitaaron ko sooraj ko aur asman ko
Woh hai ek uska nahin koi hamsar
Woh maalik hai sab ka woh haakim hai sab par

بتاؤں تمہیں کیا کہ کیا چاہتا ہوں
ہوں بندہ مگر میں خدا چاہتا ہوں
میں اپنے سیاہ خانہ دل کی خاطر
وفاؤں کے خالق! وفا چاہتا ہوں
جو پھر سے ہر اکردے ہر خشک پودا
چمن کے لیے وہ صبا چاہتا ہوں

Bataoon tumhein kya keh kya chahta hoon
Hoon banda magar mein Khuda chahta hoon
Main apne siyah khana e dil ki khatir
Wafaon ke khaliq! Wafa chahta hoon
Jo phir se hara kar de har khushk poda
Chaman ke liye woh sabaa chahta hoon

Age Group 7-9

خدا سے وہی لوگ کرتے ہیں پیار
جو سب کچھ ہی کرتے ہیں اس پر نثار
اسی فکر میں رہتے ہیں روز و شب
کہ راضی وہ دلدار ہوتا ہے کب
اُسے دے چکے مال و جاں بار بار
ابھی خوف دل میں کہ ہیں نابکار

Khuda se wohi log karte hain pyaar
Jo sab kuch hi karte hain us par nisaar
Isi fikr mein rehte hain roz o shab
Ke raazi woh dildaar hota hai kab
Use de chuke maal o jaan baar baar
Abhi khauf dil mein ke hain naabakaar

حمد و ثنا اسی کو جو ذات جاودانی
ہمسر نہیں ہے اسکا کوئی، نہ کوئی ثانی
باقی وہی ہمیشہ غیر اس کے سب ہیں فانی
غیروں سے دل لگانا جھوٹی ہے سب کہانی
سب غیر ہیں وہی ہے اک دل کا یار جانی
دل میں میرے یہی ہے سُبْحَانَ مَنْ يَرَانِي

Hamd o sana usi ko jo zaat javedani
Hamsar nahin hai uska koi, na koi sani
Baqi wohi hamesha ghair us ke sab hain fani
Ghairon se dil lagana jhooti hai sab kahani
Sab ghair hain wohi hai ik dil ka yaar-e jani
Dil mein mere yahi hai subhana man yarani

Age Group 7-9

يَا عَيْنَ فَيْضِ اللَّهِ وَالْعَرْفَانَ
يَسْعَى إِلَيْكَ الْخَلْقُ كَالظَّمَانَ
يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّانِ
تَهْوِي إِلَيْكَ الزُّمُرُ بِالْكَيْزَانِ
يَا شَمْسَ مُلْكِ الْحُسْنِ وَالْإِحْسَانِ
نَوَّرْتَ وَجْهَ الْبَرِّ وَالْعُمْرَانَ

Ya 'aina faizil laahi wal Irfaani
Yas 'aa ilaikal Khalku Kazzum-aani

Ya Bahra Fadhlil-Mun'imil-Mannani
Tahwi ilai-kazzumaru Bil-Keezani

Ya Shamsa Mulkil Husni Wal-Ihsani
Nawwarta Wajhal-Barri Wal-'Umrani

Age Group 10-12

تقویٰ یہی ہے یارو کہ نخوت کو چھوڑ دو
کبر و غرور و بُخل کی عادت کو چھوڑ دو
اس بے ثبات گھر کی محبت کو چھوڑ دو
اس یار کے لئے رہِ عشرت کو چھوڑ دو
اسلام چیز کیا ہے؟ خدا کے لیے فنا
ترکِ رضائے خویش پئے مرضی خدا

Taqwa yehi hai yaaro ke nakhwat ko chor do
kibro ghuroro bukhl ki aadat ko chor do
Is be-sabat ghar ki mahabbat ko chor do
Us yaar ke liye rah-e-ishrat ko chor do
Islam cheez kya hai? Khuda ke liye fanaa
Tarkay razaa-e khaish paye marziye Khudaa

ہے شکرِ ربِّ عَزَّوَجَلَّ خارج از بیاں
جس کے کلام سے ہمیں اس کا ملا نشان
جو دور تھا خزاں کا وہ بدلا بہار سے
چلنے لگی نسیمِ عنایاتِ یار سے
جتنے درخت زندہ تھے وہ سب ہوئے ہرے
پھل اس قدر پڑا کہ وہ میووں سے لد گئے

Hai shukre Rabbe azza-wa-jal khaarij az bayaan
jis ke kalaam se humein Us ka mila nishaan
jo dore tha khizaan ka woh badla bahaar se
chalne lagi naseem inaayat-e-yaar se
jitne darakht zinda the woh sab hue hare
phal is qadar pada ke woh mewon se lad gaye

Age Group 10-12

بڑھتی رہے خُدا کی محبت خُدا کرے
حاصل ہو تم کو دید کی لذت خُدا کرے
توحید کی ہولب پہ شہادت خُدا کرے
ایمان کی ہو دل میں حلاوت خُدا کرے
پڑ جائے ایسی نیکی کی عادت خُدا کرے
سرزندہ ہو کوئی بھی شرارت خُدا کرے

Barhti rahe Khuda ki mahabbat Khuda kare
Hasil ho tum ko deed ki lazzat Khuda kare
Tauheed ki ho lab pe shahadat Khuda kare
Iman ki ho dil men halawat Khuda kare
per jaye aisi nayki ki aadat Khuda kare
Sarзад na ho koi bhi shararat Khuda kare

خدا کے پاک لوگوں کو خدا سے نصرت آتی ہے
جب آتی ہے تو پھر عالم کو اک عالم دکھاتی ہے
وہ بنتی ہے ہوا اور ہر خس رہ کو اڑاتی ہے
وہ ہو جاتی ہے آگ اور ہر مخالف کو جلاتی ہے
کبھی وہ خاک ہو کر دشمنوں کے سر پہ پڑتی ہے
کبھی ہو کر وہ پانی اُن پہ اک طوفان لاتی ہے

Khuda ke paak logon ko Khuda se nusrat aati hai
Jab aati hai to phir aalam ko ik aalam dikhati hai
Woh banti hai hawa aur har khas-e-rah ko urati hai
Woh ho jati hai aag aur har mukhalif ko jalati hai
Kabhi woh khaak ho kar dushmanon ke sar pe padti hai
Kabhi ho ker woh paani un pe ik toofaan lati hai

Age Group 10-12

يَا قَلْبِي اذْكُرْ أَحْمَدًا
عَيْنَ الْهُدَى مُفْنِي الْعِدَا
بِرًّا كَرِيمًا مُحْسِنًا
بَحْرَ الْعَطَايَا وَالْبَدَا
بَدْرٌ مُنِيرٌ زَاهِرٌ
فِي كُلِّ وَصْفٍ حَمِيدًا

Ya qalbi uzkur Ahmadā
'Ayn al-hudā mufnil-idaa
Barran kareeman muhsinan
bahral ataa ya waljada
Badrum-muneerun zaahirun
Fī kulli waṣfin ḥummidā

Age Group 13-15

جو خاک میں ملے اُسے ملتا ہے آشنا
اے آزمانے والے! یہ نسخہ بھی آزما
زندہ وہی ہیں جو کہ خدا کے قریب ہیں
مقبول بن کے اُس کے عزیز و حبیب ہیں
وہ دُور ہیں خدا سے جو تقویٰ سے دُور ہیں
ہر دم اَسیرِ نخوت و کبر و غرور ہیں

Jo khāk mein mile use milta hai aashna
Ay aazmanay wale! ye nuskha bhi āzmā
Zinda wohi hain jo ke Khuda ke qareeb hain
Maqbool ban ke us ke azeez-o-habib hain
Woh door hain Khuda se jo taqwa se door hain
har dam aseer-e-nakhwat-o-kibr-o-ghuroor hain

یا الہی رحم کر اپنا کہ میں بیمار ہوں
دل سے تنگ آیا ہوں اپنی جان سے بیزار ہوں
بس نہیں چلتا تو پھر میں کیا کروں لاچار ہوں
ہر مصیبت کے اٹھانے کے لیے تیار ہوں
ہو گئی ہیں انتظارِ یار میں آنکھیں سپید
اک بُتِ سیمیں بدن کا طالبِ دیدار ہوں

Ya Ilahi Rehm Kar Apna Keh Main Beemar Hoon
Dil Se Tang Aaya Hoon Apni Jaan Se Bezaar Hoon
Bas Nahi Chalta To Phir Main Kya Karoon Lachaar Hoon
Har Museebat Ke Uthanay Ke Liye Tayyar Hoon
Ho Gayi Hain Intizaar-e-Yaar Mein Aankhen Sapeed
Ik bute Seemeen badan Ka Talib-e-Deedar Hoon

Age Group 13-15

ہمیں اُس یار سے تقویٰ عطا ہے
نہ یہ ہم سے کہ احسانِ خُدا ہے
کرو کوشش اگر صدق و صفا ہے
کہ یہ حاصل ہو جو شرطِ لقا ہے
مجھے تقویٰ سے اُس نے یہ جزا دی
فَسُبْحَانَ الَّذِي أَخْرَجَ الْآعَادِي

Humein us yaar se taqwa aata hai
Na yeh hum se keh ehsane khuda hai
Karo koshish agar sidq o safa hai
Ke yeh hasil ho jo shart-e-liqa hai
Mujhe taqwa se us ne yeh jaza di
fa-subhanallazee akhzal a'-aadi

يَا حِبِّ إِنَّكَ قَدْ دَخَلْتَ مَحَبَّةً
فِي مُهْجَتِي وَمَدَارِكِي وَجَنَانِي
مِنْ ذِكْرٍ وَجْهِكَ يَا حَدِيقَةَ بَهْجَتِي
لَمْ أَخْلُ فِي لَحْظٍ وَلَا فِي أَنْ
جِسْمِي يَطِيرُ إِلَيْكَ مِنْ شَوْقٍ عَلَا
يَا لَيْتَ كَأَنْتَ قُوَّةُ الطَّيْرَانِ

Ya hibbi innaka qad dakhalta mahabbatan
fi muhjati wa madariki wa janani
min dhikri wajhika ya hadeeqata bahjati
lam akhlu fi lahzin-walaa fi aani
jismi yatiru ilayka min shawqin 'ala
ya layta kanat quwwatut-tayaraani



English & Urdu Speech Competition

Salihaat (7-9)

Qanitaat (10-12)

Mohsinaat (13-15)

English & Urdu Speech Competition Rules & Guidelines

- Nasirat should write their own speeches.
- Nasirat may take part in a maximum of 3 competitions at local level as well as Hifz-e-Quran. If they wish to compete in both Urdu and English speech competitions, they must choose different speech titles in either language from the options provided in the syllabus.
- Guidance is allowed, but no use of ChatGPT or other AI technology.
- Judges will evaluate speeches based on:
 - Content of the speech
 - Delivery
 - Clarity and understanding exhibited by other Nasirat
- Memorisation of the speech is not compulsory.
- Speeches should be within the specified time limit.
(more than +/- 15 seconds will be penalised)
- There should be no joint first positions at local or regional levels. Judges should select an overall winner for each competition.

Speeches time limit:

Age: 7-9 2 minutes

Age: 10-12 2 minutes 30 seconds

Age: 13-15 3 minutes

There will be a leeway of **15 seconds** either way. So, no marks will be deducted if they go over or under by 15 seconds.

English & Urdu Speech Topics (7-9)

- How does loving Allah help you make good choices every day?
- Saying the Truth: A Sign of Taqwa
- Prophet Stories That Teach Us Taqwa
- How it feels to be kind when no-one sees you

• اللہ سے محبت ہر روز اچھے فیصلے کرنے میں آپ کی کیسے مدد کرتی ہے؟

• سچ بولنا: تقویٰ کی نشانی

• نبیوں کی کہانیاں جو ہمیں تقویٰ سکھاتی ہیں

• جب کوئی آپ کو نہ دیکھ رہا ہو تو بھی رحم دل ہونا کیسا لگتا ہے

English & Urdu Speech Topics (10-12)

- The Role of Salat in Building Taqwa
- Describe a time when Taqwa influenced you to make a decision in your life
- How Taqwa Helps Us Use Technology Responsibly
- How Taqwa Makes Our Hearts Strong

- تقویٰ کی تعمیر میں نماز کا کردار
- اپنی زندگی کا کوئی ایسا واقعہ بتائیں جب آپ نے تقویٰ کو مد نظر رکھتے ہوئے فیصلہ کیا ہو
- ٹیکنالوجی کے ذمہ دارانہ استعمال میں تقویٰ کس طرح ہماری رہنمائی (مدد) کرتا ہے؟
- تقویٰ کس طرح ہمارے دلوں کو مضبوط بناتا ہے

English & Urdu Speech Topics (13-15)

- Lessons of Taqwa from the Life of the Holy Prophet (sa)
- Building a Personal Identity Rooted in Taqwa
- Taqwa as a Compass in Friendships and Peer Pressure
- Taqwa; what it means to love and fear Allah

• آنحضرت (صلی اللہ علیہ وآلہ وسلم) کی زندگی سے تقویٰ کے اسباق

• تقویٰ کی بنیاد پر ذاتی شناخت کی تعمیر

• دوستیوں اور ہم عمروں کے دباؤ میں تقویٰ کا کردار

• تقویٰ؛ اللہ کی محبت اور خوف کا مطلب کیا ہے

Hifz-e-Qur'an Competition

Salihaat (7-9)

Qanitaat (10-12)

Mohsinaat (13-15)

Earn this beautiful pin badge when
you achieve 100% marks



Hifz-e-Qur'an Competition Rules & Guidelines

- Judges must be approved by the local Sadr.
- Judges should be chosen based on their correct recitation of the Holy Qur'an.
- Nasirat will receive the majority of marks for memorization.
- Nasirat should not be judged too strictly on pronunciation.
- If more than one judge is required, all should work on the same set criteria for fair judgment.
- Inviting judges from neighbouring Majalis is permitted if deemed suitable by the Sadr.
- Translations do not need to be memorised. They are provided for reference and context. Please share with Nasirat the meaning of the verses they are learning and memorising to enhance their understanding.

Hifz-e-Qur'an will only take place at Local and Regional levels.

Hifz-e-Qur'an Competition **Guidelines for conducting**

This process is not a competition, so there won't be any marks sheet. Here's how to carry it out:

Complete Memorisation:

Nasirat must memorize the entire syllabus provided for Hifz e Quran. They cannot select only one or two Surahs or verses.

Approval for Listening:

Your Sadr Sahiba will designate someone to listen to the girls, ensuring all Tajweed rules are followed and assessing how well they have memorised the material.

Passing Criteria:

If a girl achieves 100%, it indicates she has memorized the material thoroughly, and the judge is satisfied. You will then forward her name to the region along with the names of local Ijtema winners.

Unlimited Names:

There is no limit on the number of names you can submit for Hifz e Quran, so feel free to send all the names achieving 100%.

Scheduling :

The Hifz e Quran test does not need to be conducted on the same day as the Ijtema. You can schedule it for another day to reduce pressure on the girls.



Hifz-e-Qur'an
Syllabus
Age Group 7-9

Age Group 7-9

Surah

Al-Baqarah (Verses 9-11)

Al-Maun (107)

Al-Kafirun (109)

Al-Falaq (113)

Prayers

Prayer on entering and leaving mosque

Prayer for a journey

Prayer of Prophet Moses

(Rabbe sharahlee sadree...)

Prayer for knowledge

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Baqarah (verses 9-11)

وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ
وَمَا هُمْ بِمُؤْمِنِينَ ۙ يُخَدِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا
وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ۙ فِي
قُلُوبِهِمْ مَرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا ۗ وَلَهُمْ
عَذَابٌ أَلِيمٌ ۗ بِمَا كَانُوا يَكْذِبُونَ ۝

Translation

In the name of Allah, the Gracious,
the Merciful.

And of the people there are some who say, 'We believe in Allah and the Last Day;' while they are not believers at all. They would deceive Allah and those who believe, and they deceive none but themselves; only they perceive it not. In their hearts was a disease, and Allah has increased their disease for them; and for them is a grievous punishment because they lied.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Ma'un (Chapter 107)

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالذِّينِ ۚ فَذَلِكَ الَّذِي
يَدْعُ الْيَتِيمَ ۙ وَلَا يُحِصُّ عَلَىٰ طَعَامِ
الْمِسْكِينِ ۚ فَوَيْلٌ لِّلْمُصَلِّينَ ۗ الَّذِينَ
هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۚ الَّذِينَ هُمْ
يُرَاءُونَ ۗ وَيَمْنَعُونَ الْمَاعُونَ ۗ

Translation

In the name of Allah, the Gracious,
the Merciful.

Have you seen the one who dismisses faith? That individual is the one who turns away the orphan and fails to encourage the feeding of the poor. Woe to those who pray yet remain heedless of their prayers. They seek to be noticed by others while holding back their obligatory charity.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Kafirun (Chapter 109)

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ مَا تَعْبُدُونَ ۝^١
وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۝^٢ وَلَا أَنَا عَابِدٌ مَّا
عَبَدْتُمْ ۝^٣ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۝^٤ لَكُمْ
دِينُكُمْ وَلِيَ دِينِ ۝^٥

Translation

In the name of Allah, the Gracious,
the Merciful.

Say, 'O you disbelievers! I worship not that which you worship; nor do you worship what I worship. And I am not going to worship that which you worship; nor will you worship what I worship. For you is your religion, and for me is my religion.'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Falaq (Chapter 113)

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝۲ مِنْ شَرِّ مَا خَلَقَ ۝۳ وَمِنْ
شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝۴ وَمِنْ شَرِّ النَّفَّاثِ فِي
الْعُقَدِ ۝۵ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝۶

Translation

In the name of Allah, the Gracious,
the Merciful.

Say, 'I seek refuge in the Lord of the dawn from the evil of that which He has created, and from the evil of the night when it overspreads, and from the evil of those who blow into knots to undo them, and from the evil of the envier when he envies.'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prayer on Entering a Mosque

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ
اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

In the name of Allah, all blessings and peace be upon the Prophet (sa) of Allah. Oh Allah! Forgive my sins and open the doors of Your Blessing and Mercy upon me.

Prayer on Leaving a Mosque

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ
اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ فَضْلِكَ

In the name of Allah, all blessings and peace be upon the Prophet (sa) of Allah. Oh Allah! Forgive my sins and open the doors of Your blessings upon me.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prayer for Journey

بِسْمِ اللَّهِ مَجْرَهَا وَمُرْسَهَاطِ إِنَّ رَبِّي
لَغَفُورٌ رَّحِيمٌ

In the name of Allah be its course and its mooring. My Lord is assuredly Most Forgiving, Merciful.

Prayer for Prophet Moses^{as}

(Al-Qasas verse 17)

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

My Lord, I have wronged my soul; therefore, forgive me.

Prayer for Knowledge

رَبِّ زِدْنِي عِلْمًا

O Lord, increase my knowledge



Hifz-e-Qur'an
Syllabus
Age Group 10-12

Hifz-e-Quran Syllabus 2026

Age Group 10-12

Surah

Al-Baqarah (verses 15-17)

At-Tin (95)

Az-Zilzaal (99)

Al-Maun (107)

Prayers

Prayer after Azaan

Prayer to win love of Allah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Baqarah

(verses 15-17)

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا ۖ وَإِذَا خَلَوْا إِلَىٰ شَيْطَانِهِمْ
قَالُوا إِنَّا مَعَكُمْ ۖ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٥﴾ اللَّهُ يَسْتَهْزِئُ
بِهِمْ وَيَمُدَّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٦﴾ أُولَٰئِكَ الَّذِينَ
اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ ۖ فَمَا رَبِحَتْ تِجَارَتُهُمْ وَمَا كَانُوا

مُهْتَدِينَ ﴿١٧﴾

Translation

In the name of Allah, the Gracious,
the Merciful.

And when they meet those who believe, they say: 'We believe;' but when they are alone with their ringleaders, they say: 'We are certainly with you; we are only mocking.' Allah will punish their mockery and will let them continue in their transgression, wandering blindly. These are they who have taken error in exchange for guidance; but their traffic has brought them no gain, nor are they rightly guided.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah At-Tin

(Chapter 95)

وَالَّتَيْنِ وَالزَّيْتُونَ ۝^٢ وَطُورِ سَيْنِينَ ۝^٣
وَهَذَا الْبَلَدِ الْأَمِينِ ۝^٤ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ
تَقْوِيمٍ ۝^٥ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَفَلِينَ ۝^٦ إِلَّا الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝^٧ فَمَا يُكَذِّبُكَ
بَعْدَ بِالرَّيِّنِ ۝^٨ أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَكَمِينَ ۝^٩

Translation

In the name of Allah, the Gracious, the Merciful.

By the Fig and the Olive, And by
Mount Sinai, And by this Town of
Security, Surely, We have created man
in the best make; Then, if he works
iniquity, We reject him as the lowest of
the low, Except those who believe and
do good works; so for them is an
unending reward. Then what is there
to give the lie to you after this with
regard to the Judgment? Is not Allah
the Best of judges?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Az-Zilzal

(Chapter 99)

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۝٢ وَأَخْرَجَتِ
الْأَرْضُ أَثْقَالَهَا ۝٣ وَقَالَ الْإِنْسَانُ مَا لَهَا ۝٤ يَوْمَئِذٍ تُحَدِّثُ
أَخْبَارَهَا ۝٥ بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ۝٦ يَوْمَئِذٍ يَصْدُرُ النَّاسُ
أَشْتَاتًا ۝٧ لِيُرَوْا أَعْمَالَهُمْ ۝٨ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا
يَرَهُ ۝٩ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۝١٠

Translation

In the name of Allah, the Gracious, the Merciful.

When the earth is shaken with her violent shaking, And the earth brings forth her burdens, And man says, ‘What is the matter with her?’ That day will she tell her news, For your Lord will have revealed about her. On that day will men come forth in scattered groups that they may be shown the results of their works. Then whoso does an atom’s weight of good will see it, And whoso does an atom’s weight of evil will also see it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Ma'un (Chapter 107)

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالذِّينِ ۚ فَذَلِكَ الَّذِي
يَدْعُ الْيَتِيمَ ۙ وَلَا يُحِصُّ عَلَىٰ طَعَامِ
الْمَسْكِينِ ۚ فَوَيْلٌ لِّلْمُصَلِّينَ ۗ الَّذِينَ
هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۚ الَّذِينَ هُمْ
يُرَاءُونَ ۗ وَيَمْنَعُونَ الْمَاعُونَ ۗ

Translation

In the name of Allah, the Gracious,
the Merciful.

Hast thou seen him who rejects religion?
That is the one who drives away the orphan,
And urges not the feeding of the poor. So
woe to those who pray, But are unmindful
of their Prayer. They like to be seen of men,
And withhold legal alms.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prayer After Adhan

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ
الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ
وَالدَّرَجَةَ الرَّفِيعَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي
وَعَدْتَهُ إِنَّكَ لَا تُخِلُّ الْمِيعَادَ۔

Translation

**In the name of Allah, the
Gracious, the Merciful.**

O Allah, Lord of this Perfect Call, and of the Congregational Prayer, make Muhammad (sa) a means of our access to You, and bless him with excellence and the lofty office, and grant him the most exalted station You have promised him. Verily, You do not go back on Your promise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

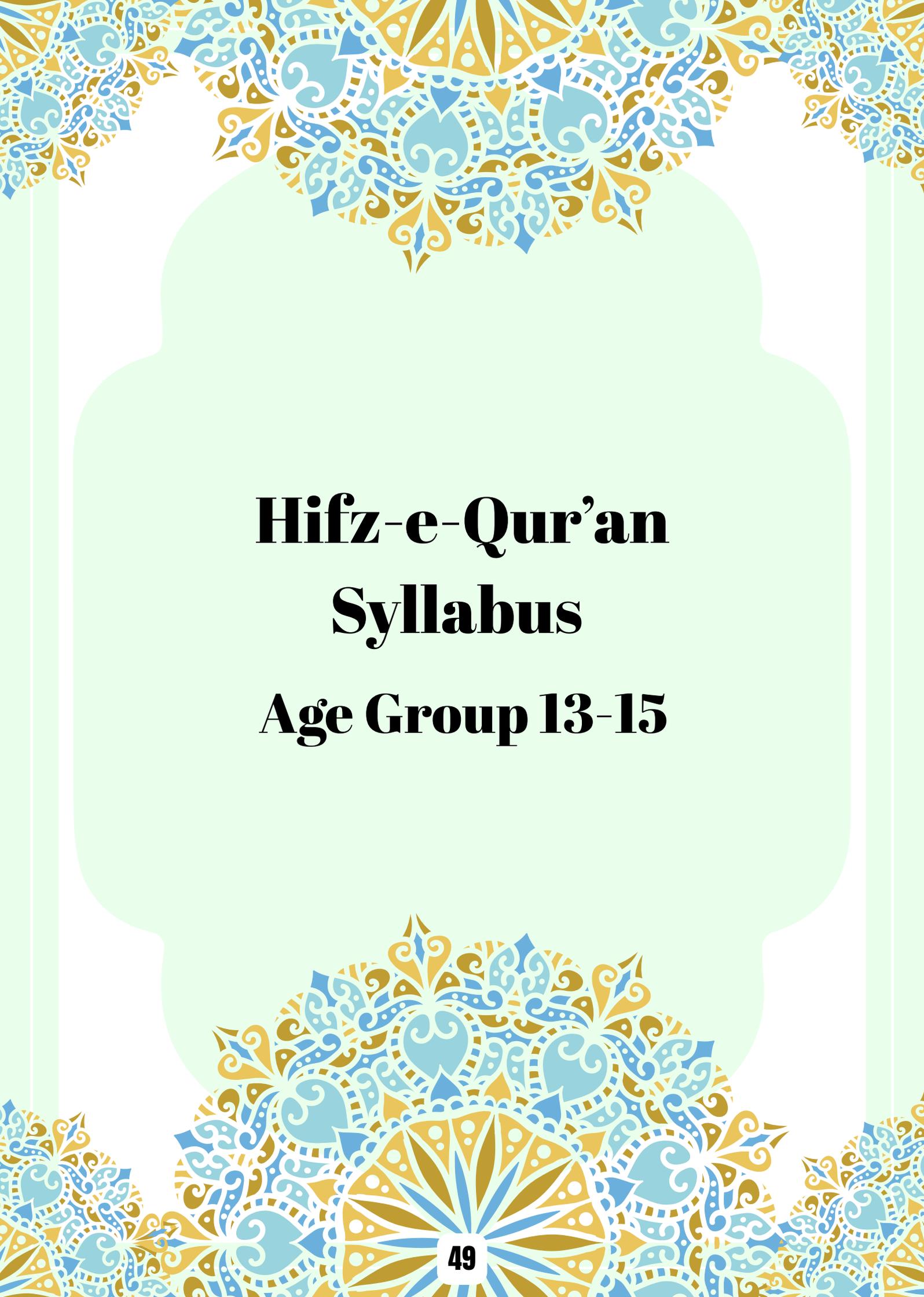
Prayer to win the Love of Allah

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ
يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ
اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي
وَأَهْلِي وَمِنَ الْمَاءِ الْبَارِدِ

Translation

In the name of Allah, the
Gracious, the Merciful.

O Allah, I seek Your Love and also the
love of the one who loves You. I seek
Your help in such deeds as attract
Your love. O Allah, make Your love
dearer to me than the love of my
family as well as a drink of cool water.



Hifz-e-Qur'an
Syllabus
Age Group 13-15

Hifz-e-Quran Syllabus

Age Group 13-15

Surah

Al-Baqarah (verses 285-286)

Al-Ala (87)

At-Tin (95)

Al-Qadr (97)

Prayers

Prayer of Prophet Adam

Funeral prayer

Allah humma najallooka fee

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Baqarah (verses 285-286)

بِاللَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ط
وَ اِنْ تَبَدُّوا مَا فِيْ اَنْفُسِكُمْ اَوْ تَخَفُوْهُ يُحٰسِبْكُمْ
بِهٖ اللّٰهُ ط فَيَغْفِرُ لِمَنْ يَّشَاءُ وَيُعَذِّبُ مَنْ يَّشَاءُ ط
وَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٨٥﴾ اَمَّنَ الرَّسُوْلُ بِمَا اُنزِلَ
اِلَيْهِ مِنْ رَّبِّهٖ وَ الْمُؤْمِنُوْنَ ط كَلَّ اَمَّنَ بِاللّٰهِ
وَ مَلٰٓئِكَتِهٖ وَ كُتُبِهٖ وَ رُسُلِهٖ ۗ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ
رُّسُلِهٖ ۗ وَ قَالُوْا سَمِعْنَا وَ اطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا
وَ اِلَيْكَ الْمَصِيْرُ ﴿٢٨٦﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Baqarah (verses 285-286)

Translation

**In the name of Allah, the Gracious,
the Merciful.**

To Allah belongs whatever is in the heavens and whatever is in the earth; and whether you disclose what is in your minds or keep it hidden, Allah will call you to account for it; then will He forgive whomsoever He pleases and punish whomsoever He pleases; and Allah has the power to do all that He wills. This Messenger of Ours believes in that which has been revealed to him from his Lord, and so do the believers: all of them believe in Allah, and in His angels, and in His Books, and in His Messengers, saying, 'We make no distinction between any of His Messengers;' and they say, 'We hear, and we obey. We implore Your forgiveness, O our Lord, and to You is the returning.'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-A`la (chapter 87)

سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى ۝^١ الَّذِي خَلَقَ فَسَوَّى ۝^٢
وَالَّذِي قَدَّرَ فَهَدَى ۝^٣ وَالَّذِي أَخْرَجَ الْمَرْعَى ۝^٤ فَجَعَلَهُ
غُثَاءً أَحْوَى ۝^٥ سَنُقْرِئُكَ فَلَا تَنْسَى ۝^٦ إِلَّا مَا شَاءَ اللَّهُ
إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ۝^٧ وَنُيَسِّرُكَ
لِلْيُسْرَى ۝^٨ فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى ۝^٩
سَيَذَكِّرُ مَنْ يَخْشَى ۝^{١٠}
وَيَتَجَنَّبُهَا الْأَشْقَى ۝^{١١} الَّذِي يَصْلَى
النَّارَ الْكُبْرَى ۝^{١٢} ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۝^{١٣}
قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝^{١٤} وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝^{١٥} بَلْ
تُؤْتِرُونَ الْحَيَاةَ الدُّنْيَا ۝^{١٦} وَالْآخِرَةَ خَيْرٌ وَأَبْقَى ۝^{١٧}
إِنَّ هَذَا فِي الصُّحُفِ الْأُولَى ۝^{١٨}
صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝^{١٩}

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-A`la (chapter 87)

Translation

**In the name of Allah, the Gracious,
the Merciful.**

Glorify the name of thy Lord, the Most High,
Who creates and perfects, And Who designs
and guides, And Who brings forth the
pasturage, Then turns it black, rotten rubbish.
We shall teach thee the Qur'an, and thou shalt
forget it not, Except as Allah wills. Surely, He
knows what is open and what is hidden. And
We shall facilitate for thee every facility So go
on reminding; surely, reminding is profitable.

He who fears will soon heed; But the
reprobate will turn aside from it, He who is to
enter the great Fire. Then he will neither die
therein nor live. Verily, he truly prospers who
purifies himself, And remembers the name of
his Lord and offers Prayers. But you prefer the
life of this world, This indeed is what is taught
in the former Scriptures, The Scriptures of
Abraham and Moses.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah At-Tin

(Chapter 95)

وَالَّتَيْنِ وَالزَّيْتُونَ ۝^٢ وَطُورِ سَيْنِينَ ۝^٣
وَهَذَا الْبَلَدِ الْأَمِينِ ۝^٤ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ
تَقْوِيمٍ ۝^٥ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَفَلِينَ ۝^٦ إِلَّا الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝^٧ فَمَا يُكَذِّبُكَ
بَعْدَ بِالرَّيِّنِ ۝^٨ أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَكَمِينَ ۝^٩

Translation

In the name of Allah, the Gracious, the Merciful.

By the Fig and the Olive, And by Mount
Sinai, And by this Town of Security, Surely,
We have created man in the best make;
Then, if he works iniquity, We reject him as
the lowest of the low, Except those who
believe and do good works; so for them is an
unending reward. Then what is there to give
the lie to you after this with regard to the
Judgment? Is not Allah the Best of judges?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Qadr

(chapter 97)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿٢﴾
وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٣﴾
لَيْلَةُ الْقَدْرِ ۖ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٤﴾
تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ ۚ مِنْ كُلِّ
أَمْرٍ ۗ سَلَمٌ ۗ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ﴿٥﴾

Translation

In the name of Allah, the Gracious,
the Merciful.

Surely, we sent it down on the Night of
Destiny. And what should make you
know what the Night of Destiny is? The
Night of Destiny is better than a
thousand months. Therein descend
angels and the Spirit by the command
of their Lord – with every matter. It is
all peace till the rising of the dawn.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Funeral prayer

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا، وَعَائِبِنَا،
وَصَغِيرِنَا وَكَبِيرِنَا، وَذَكَرِنَا وَأُنْثَانَا. اللَّهُمَّ مَنْ
أَحْيَيْتَهُ مِنَّا فَأَحِمْهُ عَلَى الْإِسْلَامِ، وَمَنْ
تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ، اللَّهُمَّ لَا
تَحْرِمْنَا أَجْرَهُ، وَلَا تَفْتِنَّا بَعْدَهُ

Translation

**In the name of Allah, the
Gracious, the Merciful.**

O Allah! Forgive our living ones and our deceased ones; and those of us who are present and our absent ones; and our young ones and our old ones; and our males and our females. O Allah! Those of us whom You grant life, keep them firm in Islam; and those of us whom You cause to die, cause them to die in the faith. Deprive us not, O Allah, of the benefits relating to him (the deceased) and subject us not to trial after him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prayer of Prophet Adam

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا ^{سِنَةً} وَإِنْ لَمْ تَغْفِرْ لَنَا
وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَسِرِينَ

Our Lord, we have wronged ourselves; and if
You do not forgive us and have no mercy on us,
we shall surely be among the lost.

Prayer

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ
مِنْ شُرُورِهِمْ

O Allah, we make You our shield against them,
and take refuge in You from their evils.